



The Riverside Artist Lofts  
17 South Virginia Street  
Reno, Nevada



Dear Applicant:

Thank you for your interest in The Riverside Artist Lofts. This project was developed by Artspace Projects, Inc., a nonprofit organization that is committed to long-term stability in communities and artist empowerment. It is owned in partnership with Artspace Projects and Sierra Arts. We offer thirty-five live/work spaces for artists and their families housed in the historic Riverside Hotel, located along the Truckee River in downtown Reno. It is a mixed-use building with live/work spaces on the top five floors and residentially compatible first floor commercial tenants including local, non-profit Sierra Arts. The live/work spaces are designed to meet the unique needs of artists and their families and are modeled on other successful, Artspace-developed national projects. Units range in size from one to three bedrooms with 780 square feet to 1400 square feet of useable space. Features include:

- \* An abundance of natural light
- \* Freight-sized elevator
- \* Stained/sealed concrete floors
- \* On-site management
- \* Oversized doorways
- \* Flexible use space
- \* Air conditioning
- \* Laundry facilities and trash chute on each floor
- \* Heat/AC, Trash, water/sewer paid
- \* Electronic entry system

**We are committed to attracting creative individuals from diverse artistic and cultural backgrounds and their families. We encourage all people in the creative arts to apply regardless of race, color, creed, religion, natural origin, sex, marital status, family status, sexual preference, and status with regard to public assistance or handicap. We are especially interested in individuals who are committed to building community and willing to give some of their time and energy toward this goal.**

Enclosed you will find an application and information about housing. (Please note that the information is not all-inclusive and is subject to change). Please read and complete the application as thoroughly as you can. Due to our financing for the development of the building, we may require more information than you have had to provide before when renting. The types of information that we will require are explained on the following pages.

If you have further questions regarding the application of living at The Riverside Artists Lofts, please contact the Management Agent at (775) 786-8824.

## **THE APPLICATION IMPORTANT DATES, DOCUMENTS AND CONTACT INFORMATION**

After reading these introductory materials, please fill out the Application, the Artistic Questionnaire, and sign the Artist Preference Acknowledgment. If you have any questions, please contact the Management Agent at (775) 786-8824. Please return a completed application and supplemental materials for each member of the household over the age of eighteen. Please note that an application fee of \$25 will be due for each household member age eighteen or over at the time of preliminary approval. (For example: if your household has been notified of pre-approval and will be made up of two people age eighteen or over a \$50 application fee will be due.) The application fee will be used for administrative purposes.

### **THE APPLICATION PROCESS**

(The following is intended to give applicants a general understanding of the application process and screening criteria. It is not all inclusive and is subject to change.)

There are four stages to the application process for living at The Riverside Artist Lofts. These steps are described below.

#### **1) Initial Application Review**

Applications that are received on or after August 8, 2000 will be placed on the waiting list in the order in which they are received. All applications will be date and time stamped. Once your application progresses to the top of the list and an appropriately sized vacant unit is available, you will be contacted by the Property Manager. The information that you provide in your application will be preliminarily reviewed by Property Management for income qualification and a credit and landlord reference check. Applicants are encouraged to provide in writing and explanation of extenuating circumstances they feel should be taken into account. Based upon this initial review and screening, you will be contacted by the Property Manager, either to schedule an Application Interview or to be notified of ineligibility.

#### **2) Application Interview**

Upon preliminary approval, the Property Manager will schedule an interview with the entire household to gather any additional information regarding your household's financial, rental, credit, and criminal history. At this time, a \$25 application fee for each member of the household over the age of eighteen will be required for administrative purposes. Applications may be rejected on the basis of any negative responses from this interview and subsequent background checks and third party verification. In the event an application is rejected, the applicant will be notified.

#### **3) Artist Selection Committee Interview**

After your application has been preliminarily approved at stage 2, you will be scheduled to be interviewed by the Artist Selection Committee. This committee made up of fellow artists and/or owner representatives. The committee will talk with all members of your household and will ask questions about your commitment to the arts and your interest in living at The Riverside Artist Lofts. The committee will also review the enclosed Artistic Questionnaire that you will have completed. The Artist Selection Committee screens applicants to determine their participation in, and commitment to, the arts; they do not judge the content of an applicant's artistic work. The Artist Selection Committee is a permitted screening criteria pursuant to HUD Handbook 4350.3, ¶ 2-25, which is subject to any applicable federal preferences described in HUD Handbook 4350.3.

#### **4) Final Certification**

Upon approval by the Artist Selection Committee your application will move to the final stage. Property management and the Riverside Artists Lofts Limited Partnership are required to complete third party verifications of the information provided in your application within a 60 day time period prior to your move-in date. Upon approval by the Artist Selection Committee, and within the 60 day timeframe noted above, any information that could not be verified at an earlier stage will now be. If the verified information is acceptable, you will become eligible for move in.

#### **WAITING LIST**

If an applicant is preliminarily approved and there are no available units, the applicant is placed on a waiting list on a first-come first serve-basis. When an applicant reached the top of the list and an appropriate unit is available the applicant will be contacted by the management agent to complete the application process. If there are qualified artist applicants on the waiting list, or if a qualified artist applicant applies at a later date, the qualified artist will be given preference over any qualified nonartist applicant. If there are no qualified artist applicants on the waiting list, applications of qualified nonartist applicants will be processed further on a first-come first-served basis.

#### **STUDENT STATUS GUIDELINES**

The affordable housing financing program has eligibility restriction for full time students. A unit may be occupied by a full time student if at least one member of the household is not a full time student. In general, a household generally cannot be occupied only by full time students. Exceptions are:

1. If the full time student(s) is married and filing a joint tax return(s).
2. If the student is a single parent and receives Temporary Assistance for Needy Families (AFDC).
3. If the student has minor children who are also students and no one is a dependant of a third party.
4. If the student is in a job training program under the Job Training Partnership Act or a similar program.

#### **CREDIT/RENTAL HISTORY CRITERIA**

An Applicant may be disqualified for admission under the following conditions. The list contains examples of factors that may be considered but is not exhaustive of all possible conditions:

1. Poor Rental History, such as:
  - A. late rental payments;
  - B. Unlawful Detainers eviction proceedings);
  - C. complaints of disturbance of neighbors, including loud music/parties, noisy/obnoxious guests, harassment of neighbors or their guests;
  - D. damage to unit, appliance or common areas or hallways;
  - E. poor living or housekeeping habits, including creating fire hazards (storing dangerous materials, hoarding papers or rage, tampering with the electrical system, etc.), infestation of reaches or rodents, creating foul odors, depositing garbage improperly, littering common areas or hallways, etc;
  - F. not honoring past leases;
  - G. less than four months consecutive, independent rental history, not including rental from relatives or friends.
2. Poor Credit History, such as:
  - A. nonpayment of rightful obligations, including rent, utilities, creditors and loans;
  - B. Public Judgments (being taken to court by a creditor);
  - C. accounts sent to Profit and Loss or placed for collection.

3. Criminal History, such as:
  - A. conviction within the last five (5) years or any crime of violence against people or damage to property;
  - B. any conviction for drug offense within the last (2) years – (anyone convicted of drug offense more than two (2) years ago must provide a statement from treatment facility or parole officer that treatment has been satisfactorily completed);
  - C. any conviction for weapons ordinance;
  - D. an arrest record of crimes of violence against people or damage to property, weapons ordinance, fraud, drugs or sexual abuse, whether or not the case went to court;
  - E. an established history of untreated drug or alcohol abuse – (anyone who has corrected their problem must provide a statement from treatment facility or program that treatment has been satisfactorily completed).
  
4. Poor Employment History, such as:
  - A. failure to meet income requirements;
  - B. an inconsistent, unstable source of income which would affect the ability to pay rent or utilities;
  - C. income derived from an illegal source, such as fraud, sale of drugs, theft, etc.
  
5. Any information provided on application which is misrepresented, incomplete, or nonverifiable is grounds for disqualification.

## **SECURITY DEPOSITS**

A security deposit equal to one month's rent will be required for all households at the time of lease signing.

## **PET POLICIES**

Pets are allowed at the project, but there are some limitations. A pet policy is available for review from the Property Manager. Generally, no more than two pets per household and no dogs over 60 pounds are allowed. A \$50 per pet deposit and a signed pet policy acknowledgement are required at the time of move-in and/or at the time a new pet joins the household after move in.

## **PARKING**

(Lease rates are subject to change)

One space will be offered to each household with a vehicle(s). Parking spaces will be assigned on a first come first serve basis and will be leased month-to-month. After all households who request a parking space have been satisfied, any remaining spaces will be leased to residents requesting more than one space for a second vehicle.

Off Site Parking (Parking Gallery)	\$25 per month
On Site Reserved Parking	\$35 per month

**AFFORDABILITY RESTRICTIONS**

(This information is subject to change)

The Riverside Artist Lofts was made possible with financing that encourages affordable housing. As a result, units are restricted to residents who must fulfill certain income limitations and other requirements.

Income Limits: The following income guidelines are set for all residents. They reflect the current maximum amounts of household income for residents and are updated on an annual basis. If your household income exceeds these guidelines, you are not eligible for residence. It is impossible for us to bend, or give exception to, these guidelines. Riverside Artists Lofts Limited Partnership have the legal responsibility to ensure that all residents conform to them at the time of move-in. We are also currently required to recertify this information on an annual basis.

Based on current information, your gross annual income must be below the following at the time of final certification (stage 4 of the application process).

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<b>ONE BEDROOM AT \$362 A MONTH</b>	
<b>HOUSEHOLD SIZE</b>	<b>MAXIMUM ANNUAL GROSS INCOME</b>
1	\$14,950
2	\$17,100
3	\$19,230

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<b>ONE BEDROOM AT \$567.00 A MONTH, TWO BEDROOMS AT \$676.00 A MONTH AND THREE BEDROOMS AT \$777.00 A MONTH</b>	
<b>HOUSEHOLD SIZE</b>	<b>MAXIMUM ANNUAL GROSS INCOME</b>
1	\$22,455
2	\$25,650
3	\$28,845
4	\$32,040
5	\$34,605
6	\$37,170

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**RENTAL RATE INFORMATION**  
**MONTHLY RENTS ARE (these rental amounts are subject to change).**

<b>UNIT TYPE APPROXIMATE SQUARE FOOTAGE</b>	<b>RENT</b>
<b>ONE BEDROOMS (7) 782</b>	<b>\$362</b>
<b>ONE BEDROOMS (6) 922-1300</b>	<b>\$567</b>
<b>TWO BEDROOMS (15) 1200-1400</b>	<b>\$676</b>
<b>THREE BEDROOMS (7) 1400-1450</b>	<b>\$777</b>

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# THE RIVERSIDE ARTIST LOFTS

Developed and Owned by the Riverside Artist Lofts Limited Partnership  
Artspace Projects  
Sierra Arts



## APPLICATION FOR HOUSING

### Equal Housing Opportunity

All units are shown and made available without respect to race, color, sex religion, creed, national origin, marital status, familial status, status with regard to public assistance, sexual orientation, or handicap.

### Management and Contact Information

Artspace Projects, Inc. is the management agent.

**RIVERSIDE ARTIST LOFTS**  
**17 S. VIRGINIA RENO NV 89501**

**OFFICE (775) 786-8824**  
**FAX (775) 322-2804**

(For Office Use Only)

Date Received: _____
Time Received: _____
Wait List Info: _____

Approved By: _____
Denied By: _____
Date: _____

**STUDIO** \_\_\_\_\_

**Bedroom size(s) Requested: 1BDRM \_\_\_\_\_ 2BDRM \_\_\_\_\_ 3 BDRM \_\_\_\_\_**

Check all that Apply

A NON-REFUNDABLE APPLICATION FEE OF \$25.00 FOR EACH APPLICANT OVER THE AGE OF EIGHTEEN YEARS, TO BE USED FOR ADMINISTRATIVE PURPOSES, WILL BE REQUIRED UPON PROCESSING EACH APPLICATION FOR AN APARTMENT. AN APPLICATION IS REQUIRED FOR EACH HOUSEHOLD MEMBER OVER THE AGE OF EIGHTEEN IN ORDER TO BE CONSIDERED FOR HOUSING. ALSO, PLEASE ENCLOSE COPIES OF ALL SOCIAL SECURITY CARDS.

Applicant Name: \_\_\_\_\_  
Last MI First

Co-Applicant Name: \_\_\_\_\_  
Last MI First

Current Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_ Tel # \_\_\_\_\_

Does your household have any needs that might be better served by a unit, which is accessible to persons with mobility impairments? ( ) Yes ( ) No

If Yes, Please Explain \_\_\_\_\_

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## **HOUSEHOLD COMPOSITION**

List the Head of Household (applicant) and all other persons who will be living in your unit. Give the relationship of each family member to the head of household.

<b>Full Name</b>	<b>Relationship</b>	<b>Date of Birth</b>	<b>Sex</b>	<b>Student (Y or N)</b>	<b>SS#</b>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

1. Anticipated changes in household? (If yes, please explain) \_\_\_\_\_

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2. For all household members 18 years of age or over who are listed as Full Time Students, please provide the following information:

School Name & Address \_\_\_\_\_

School Name & Address \_\_\_\_\_

3. Are all members of the Household U.S. Citizens? ( ) Yes ( ) No

4. Ethnicity of Head of Household:

Please circle one:

Race Categories

1. American Indian or Alaska Native
2. Asian
3. Black or African American
4. Native Hawaiian or Other Pacific Islander
5. White
6. American Indian or Alaska Native and White
7. Asian and White
8. Black or African American and White
9. American Indian or Alaska Native and Black or African American
10. Other. Multi-racial

Ethnicity

If also Hispanic  
Check here \_\_\_\_\_

### **GENERAL QUESTIONS: Please attach an extra page or use the back of the application as necessary**

1. Have you or anyone named on this application been arrested or convicted of a crime within the past 5 years? ( ) Yes ( ) No. If "Yes", Please explain \_\_\_\_\_

2. Does anyone in your household use illegal drugs? ( ) Yes ( ) No If "Yes" please explain: \_\_\_\_\_

3. Have you ever been evicted or violated a lease agreement? ( ) Yes ( ) No If "Yes" please explain \_\_\_\_\_

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4. Have your monthly rent obligations been paid on time? \_\_\_\_\_ If not, please explain \_\_\_\_\_

5. Have you always received all of your security deposit refund? \_\_\_\_\_ If not, please explain \_\_\_\_\_

- 6. Have you paid in full all utilities for which you have been responsible? \_\_\_\_\_ If not, please explain \_\_\_\_\_
- 7. Does your household have a pet? \_\_\_\_\_ How Many? \_\_\_\_\_ What kind? \_\_\_\_\_
- 8. Do you receive Housing Assistance? HRA Section 8 Certificate? \_\_\_\_\_ Voucher? \_\_\_\_\_ RAFS? \_\_\_\_\_

**HOUSING INFORMATION** (Please provide at least three landlord references. If this is not possible, please explain)

**Current Housing Status:**

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Name of Landlord \_\_\_\_\_ Tel # \_\_\_\_\_  
 Address \_\_\_\_\_  
 Rented from \_\_\_\_\_ to \_\_\_\_\_ Rent? \$ \_\_\_\_\_  
 Reason for moving \_\_\_\_\_

**Previous Housing Status:**

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Name of Landlord \_\_\_\_\_ Tel # \_\_\_\_\_  
 Address \_\_\_\_\_  
 Rented from \_\_\_\_\_ to \_\_\_\_\_ Rent? \$ \_\_\_\_\_  
 Reason for moving \_\_\_\_\_

**Previous Housing Status:**

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Name of Landlord \_\_\_\_\_ Tel # \_\_\_\_\_  
 Address \_\_\_\_\_  
 Rented from \_\_\_\_\_ to \_\_\_\_\_ Rent? \$ \_\_\_\_\_  
 Reason for moving \_\_\_\_\_

**HOUSEHOLD INCOME INFORMATION** (All information will be verified by a third party)

Please complete a separate form for each household member 18 years or older. List current and anticipated income for the 12-month period commencing from the date (or anticipated date) of occupancy. Include all full time, part time, and seasonal employment. If a household member has more than one source of income use a separate line for each source. If a household member is self employed (for example, sales of artwork), please include a copy of the most recently completed federal tax return.

Do you receive or expect to receive:	<u>YES</u>	<u>NO</u>	<u>MONTHLY AMOUNT</u>
1. Wages, salaries, (including overtime, tips, bonuses, commissions, self-employment)? .....	( )	( )	_____
2. Does any member work for someone who pays them cash? .....	( )	( )	_____
3. Regular pay for a member of the armed forces? .....	( )	( )	_____
4. Welfare or disability benefits (AFDC, SS, VA)? .....	( )	( )	_____
5. Workers Compensation? .....	( )	( )	_____
6. Unemployment benefits or severance pay? .....	( )	( )	_____
7. Child Support? .....	( )	( )	_____
8. Alimony? .....	( )	( )	_____
9. Education grants, scholarships or VA student benefits? .....	( )	( )	_____
10. Social Security Payments? .....	( )	( )	_____
11. Pensions (PERA, Railroad, VA, etc)? .....	( )	( )	_____
12. Death Benefits? .....	( )	( )	_____
13. Retirement Benefits? .....	( )	( )	_____
14. Annuities or life insurance dividends? .....	( )	( )	_____

- 15. Lump sum payments (inheritance, insurance settlements, lottery winning etc)?.....( ) ( ) \_\_\_\_\_
- 16. Net income for rental property?.....( ) ( ) \_\_\_\_\_
- 17. Regular cash contributions or gifts from individuals not living in the unit?.....( ) ( ) \_\_\_\_\_
- 18. Sales of artwork or other produced items?.....( ) ( ) \_\_\_\_\_
- 19. Other? (list).....( ) ( ) \_\_\_\_\_

Contact Information for sources of income from above. (attach extra pages if needed)

**SOURCE OF INCOME | CONTACT PERSON | ADDRESS | PHONE #**


**HOUSEHOLD ASSET INFORMATION (all information will be verified by a third party)**

I/We certify that I/we have \_\_\_ have not \_\_\_ sold or disposed of any asset for less than Fair Market Value during the two year (24 month) period preceding the date of this questionnaire. Any assets sold or disposed of for less than fair market value are identified below:

<b>Relationship to Head of Household</b>	<b>Asset's Estimated Value</b>	<b>Date Sold/disposed of</b>	<b>Amount Received</b>

<b>DO YOU HAVE MONEY HELD IN:</b>	<b>YES</b>	<b>NO</b>	<b>AMOUNT</b>
1. Checking Accounts .....	( )	( )	_____
2. Savings Accounts .....	( )	( )	_____
3. Stocks .....	( )	( )	_____
4. Capital Investments .....	( )	( )	_____
5. Bonds .....	( )	( )	_____
6. Trusts .....	( )	( )	_____
7. Securities .....	( )	( )	_____
8. IRA /KEOGH .....	( )	( )	_____
9. Certificates of Deposits .....	( )	( )	_____
10. Pension / Retirement Funds .....	( )	( )	_____
11. Mutual Funds .....	( )	( )	_____
12. Treasury Bills .....	( )	( )	_____
13. Safety Deposit Box .....	( )	( )	_____
14. Insurance Settlement .....	( )	( )	_____
15. Other (list) .....	( )	( )	_____
16. Do you currently hold a contract for deed? .....	( )	( )	_____

17. Do you own real estate? (If yes, please list location(s), # of acres, any expenses – ie: taxes, insurance, etc and any income received) ..... ( ) ( ) \_\_\_\_\_
18. Do you have any coin collections, antique cars, gems/jewelry, stamps or any other item held for investment purposes? ..... ( ) ( ) \_\_\_\_\_
19. Are any assets held jointly with another person? If yes, list persons name and assets held jointly and ownership percentages. ( ) ( ) \_\_\_\_\_

**HISTORY OF EMPLOYMENT AND OTHER INCOME RECEIVED IN THE PAST 24 MONTHS**

Please provide the following information or attach your past two years federal income tax returns

<b>EMPLOYER</b>	<b>ADDRESS</b>	<b>DATES OF EMPLOYMENT</b>	<b>POSITION</b>	<b>GROSS ANNUAL INCOME</b>

**REFERENCES**

**CREDIT:**

<b>Creditor</b>	<b>Address</b>	<b>Balance</b>	<b>Monthly Payments</b>

**BANKING:**

<b>Account Type (Checking, Savings, Bond, CD, etc.)</b>	<b>Banking Institution/Address</b>	<b>Account #</b>	<b>Current Balance</b>

**PERSONAL REFERENCES (Other than relatives):**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
 Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_

**VEHICLE OWNERSHIP \* All vehicles parked in a Riverside parking facility must be registered**

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ License# \_\_\_\_\_  
 Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ License# \_\_\_\_\_

**EMERGENCY CONTACT INFORMATION**

In Case of an emergency, Notify:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_

All applicants will be screened by a member of Rural Community Housing Development Corporation (RCHDC) staff before acceptance. The following screening criteria will be applied uniformly to all applicants and will form the basis of the initial acceptance of this application: (1) comments from prior landlords (2) comments from present landlords (3) comments from other references (4) credit report. RCHDC – management agent and The Riverside Artist Lofts Limited Partnership (Riverside) will not discriminate against any person because of race, color, creed, religion, national origin, sex, marital status, status with regard to public assistance, handicap, sexual orientation or familial status.

Applicant(s) hereby understand and represent:

- a) That this application is complete and contains all material facts.
- b) Applicant(s) hereby gives full authority and permission to Riverside, RCHDC and /or any authorized agent to make inquiries about rental history and to verify the information herein.
- c) Applicant(s) represents the statements and information set forth herein is true, correct and complete and understands that Riverside and RCHDC will rely on said information in order to make a decision to rent to the applicant(s).
- d) APPLICANT AGREED THAT IF HE/SHE RENTS A UNIT, SUCH RENTAL MAY BE CANCELED BY RIVERSIDE OR RCHDC IN THE EVENT THAT ANY STATEMENT OR INFORMATION FURNISHED BY THE APPLICANT(S) IN THIS APPLICATION IS FALSE

**ALL HOUSEHOLD MEMBERS AGE 18 OR OLDER MUST SIGN BELOW**

\_\_\_\_\_  
 Applicant

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Applicant

\_\_\_\_\_  
 Date

Applicant

Date

AUTHORIZATION FOR RELEASE OF INFORMATION

I authorize any Federal, State or Local Agency, Organization, business or Individual to release to Rural Communities Housing Development Corporation (RCHDC) and/or Riverside Artist Lofts Limited Partnership any information needed to complete and verify my application for participation and/or maintain my continued assistance under the Federally Subsidized or Low Income Tax Credit Housing Programs. I understand and agree that this authorization or the information obtained with its use may be given to and used by the Department of Housing and Urban Development (HUD) in administering and enforcing program rules and policies. I understand that this authorization cannot be used to obtain any information about me that is not pertinent to my eligibility for and continued participation in a housing assistance program. I further understand and agree to the usage of the authorization as an ongoing perpetual one.

**CONDITIONS**

I agree that a photocopy of this authorization may be used for the purposed stated above as though it were an original. The original of this authorization is on file with the housing project manager. This authorization will stay in effect as long as I am a resident of this project. I understand that I have a right to review my file and correct any information that I can prove is incorrect.

**SIGNATURES**

_____	_____	_____
Head of Household	(Print Name)	(Date)
_____	_____	_____
Spouse or Co-Tenant	(Print Name)	(Date)
_____	_____	_____
Adult Member	(Print Name)	(Date)
_____	_____	_____
Adult Member	(Print Name)	(Date)

**To Third Party Verifier:** The applicable section(s) of the attached verification form is indicated for your convenience. If remitting the requested information via printout(s), please sign and date them.

A self-addressed, stamped envelope is enclosed for your convenience. Thank you for your prompt response.

Thank you:           Property Manager

**RIVERSIDE ARTIST LOFTS  
17 S. VIRGINIA RENO, NV 89501**

**OFFICE (775) 786-8824  
FAX (775) 322-2804**



3. Have you ever lived in an artist housing situation before? If so, where and what was your main impression and/or experience?

4. What is your artistic training?